

# Fall Seminar & Golf Tournament

**EDUCATION FOUNDATION  
GOLF TOURNAMENT  
OCTOBER 22nd**

All proceeds will be used  
to fund scholarships for  
land surveying students.



*Investing in the Future of Land Surveying Education*

**FALL SEMINAR - 8 HOURS C.E.  
SPEAKER: JERRY MAHUN, PLS  
October 21st - Mesquite, NV**

### **Property Description Interpretation - How Hard can it be?**

Almost anyone can write a property description, but it's up to a surveyor to interpret and locate it on the ground. What if physical evidence doesn't coincide with the written description? What if the terms are unclear or ambiguous? Most problems occur because a description writer does not understand the legal principles which guide a surveyor's description interpretation and conflicting evidence resolution. Wording which may appear clear to the writer can cause no end of problems later.

The morning session will cover primary legal principles surveyors use to help determine original intent and resolve conflicting written and physical evidence. Descriptions from recently recorded deeds will be examined to determine if their intent is clear or ambiguous.

### **Boundary Issues Case Studies**

The afternoon seminar will begin with a brief legal background introduction and a few boundary examples. Attendees will be divided into small groups and provided case studies to consider. Each group will discuss their cases, identifying issues and conflicts, how to resolve them, then present their results. The seminar is not intended as a consulting session but as a way to share participants' perspectives, opinions, and experiences. Attendees are encouraged to submit "unique" descriptions they have encountered for the morning session and/or possible case study materials for the afternoon session. Information can be sent to [jerry.mahun@gmail.com](mailto:jerry.mahun@gmail.com).

**REGISTER  
TODAY!**

**HOTEL INFORMATION: CASABLANCA RESORT-CASINO-GOLF-SPA**  
ROOM RATE: \$84 CUT-OFF DATE: 9/23/22 GROUP CODE: 1SNAL22  
RESERVATIONS: (877) 438-2929

[www.NvLandSurveyors.org](http://www.NvLandSurveyors.org)

Questions? T. (888) 994-3510 E. [NALS@NvLandSurveyors.org](mailto:NALS@NvLandSurveyors.org)

# NALS



Nevada Association of Land Surveyors

## FALL SEMINAR REGISTRATION FORM

October 21, 2022 – CasaBlanca Resort & Casino – Mesquite, NV

CONTACT INFORMATION			
Name:			
Company:			
Address:			
City:		State:	Zip:
Address Type:	<input type="checkbox"/> Business <input type="checkbox"/> Residence	NALS Member #:	
Bus. Phone:		Cell Phone:	
Email:			

### SEMINAR SCHEDULE – FRIDAY, OCTOBER 21, 2022

7:00 AM Registration & Morning Refreshments  
Morning Session:  
Property Description Interpretation - How Hard can it be?  
12:00 PM Luncheon & Networking  
Afternoon Session:  
Boundary Issues Case Studies  
6:00 PM Evening Poolside Reception

**About the Speaker, Jerry Mahun:** I began my career as a surveying instructor in 1979, retiring (for the second time!) in 2020. I taught at the University of Wis - Platteville, Purdue University, Penn State - Wilkes-Barre, and Madison Area Technical College, and presented workshops and seminars since 1984. I've also worked with the NGS, BLM, WisDOT, Wis Dept of Reg and Licensing, and worked as a consultant. Although retired, I still present seminars and serve on a few Wisconsin Society of Land Surveyors committees.

#### REGISTRATION INCLUDES:

8 Hours CE with Certificate  
Lunch & Evening Reception

#### HOTEL INFORMATION:

CasaBlanca: \$84 single/double  
**Registration #: 877-438-2929**  
**Group Code: 1SNAL22 Cut-off: 9/23/22**

#### REGISTER ONLINE AT:

[NvLandSurveyors.org](http://NvLandSurveyors.org)

**Join us on Saturday for the Education Foundation Scholarship Golf Tournament!**

### PAYMENT INFORMATION

**NALS Member Price - \$195**  
 **Non-Member Price - \$295**  
 **Join & Save! - \$250**  
*includes 2022 membership & seminar*

#### Questions:

(888) 994-3510  
[NALS@NvLandSurveyors.org](mailto:NALS@NvLandSurveyors.org)

**Check - Payable to NALS and Mailed to:**  
Nevada Association of Land Surveyors  
526 South E Street, Santa Rosa, CA 95404

**Visa**  **Mastercard**

CC # \_\_\_\_\_

Exp. \_\_\_\_\_ CID (3 digits on back) \_\_\_\_\_

Billing Zip Code: \_\_\_\_\_

**Register Online At: [NvLandSurveyors.org](http://NvLandSurveyors.org)**